**Appendix 25-8**

**Team Registration Form**

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| **TEAM INFORMATION** | | |
| **Member Association** | **Local Club or League** | **City and Province** |
|  |  |  |
| **Tournament** | **Team Name** | **Team Colours** |
|  |  |  |
| **Sector** | **Age Category** | **Level** |
| BOX MF WF | **Box:** P B M Jr Sr  **Field:** U15 U18 U19 Sr | A/Div 1 B/Div 2 C/Div 3 |

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| **ROSTER** | | | |
| **#** | **Name** | **Address** | **Date of Birth**  **(DD/MM/YYYY)** |
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| **STAFF** | | | | |
| **Position** | **Name** | **Address** | **NCCP #** | **Qualifications** |
| Coach |  |  |  |  |
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| Coach |  |  |  |  |
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| Coach |  |  |  |  |
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| Coach |  |  |  |  |
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| Coach |  |  |  |  |
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| Trainer |  |  |  |  |
|  |
| Manager |  |  |  |  |
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| **EMERGENCY CONTACTS** | | | |
| **Position** | **Name** | **Phone** | **Email** |
| Head Coach |  |  |  |
| Manager |  |  |  |
| MA Contact |  |  |  |

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| --- | --- | --- |
| **PROVINCIAL/TERRITORIAL VERIFICATION** | | |
| **Name** | **Signature** | **Date** |
|  |  |  |